

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

Frank Walker, as Attorney in fact for  
Geyser Land & Cattle Co.

WHEREAS, \_\_\_\_\_ has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
\_\_\_\_\_ Antelope Spring. \_\_\_\_\_

through \_\_\_\_\_ a pipe and troughs \_\_\_\_\_ for \_\_\_\_\_  
\_\_\_\_\_ Stock Watering. \_\_\_\_\_

purposes. The point of diversion of water from the source is as follows: at a point approximately  
in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 25 T. 8 N. R. 64 E., M.D.B & M., from whence the  
SW corner of Sec. 35, T 9 N. R. 65 E. bears N 42° 22' E, 34,550 feet.  
situated in \_\_\_\_\_ Lincoln \_\_\_\_\_ County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913,  
as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such  
appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator \_\_\_\_\_ Geyser Land & Cattle Co., \_\_\_\_\_

Postoffice address \_\_\_\_\_ Geyser, Lincoln County, Nevada. \_\_\_\_\_

Amount of appropriation \_\_\_\_\_ 0.015 of a cubic foot of water per second. \_\_\_\_\_

Period of use, from \_\_\_\_\_ March 15th \_\_\_\_\_ to \_\_\_\_\_ November 15th \_\_\_\_\_ of each year

Date of priority of appropriation \_\_\_\_\_ May 13th, 1918. \_\_\_\_\_

~~Description of irrigated land to which water is appurtenant is as follows:~~  
Description of works of diversion and use:

Water is conducted from the spring by means of 30' of 1"  
pipe to wooden watering troughs, in which it is conserved for  
watering approximately 500 head of cattle. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The right to water hereby determined is limited to the amount which can be beneficially used, not to  
exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose  
for which acquired.

IN TESTIMONY WHEREOF, I, \_\_\_\_\_ J. G. Scrugham \_\_\_\_\_, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this  
15th \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_, A D. 19 \_\_\_\_\_ 21

*J. G. Scrugham*  
State Engineer